



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1101

<b>SERIAL NUMBER</b> 10/693,812	<b>FILING OR 371(c) DATE</b> 10/24/2003 <b>RULE</b>	<b>CLASS</b> 210	<b>GROUP ART UNIT</b> 1724	<b>ATTORNEY DOCKET NO.</b> 5806
<b>APPLICANTS</b> Scott A. Marckini, Kansas City, MO; Ronald G. Martin, Ruston, LA; Russell L. Sims, Wes Monroe, LA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/421,643 10/28/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/26/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged	Examiner's Signature <i>M. Savage</i>	<b>STATE OR COUNTRY</b> MO	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 15
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> David L. Hedden Ashland Inc. P.O. Box 2219 Columbus, OH43216				
<b>TITLE</b> Process for safely decontaminating the chill water used in meat processing				
<b>FILING FEE RECEIVED</b> 1910	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	